
Kashmiri HR activist Ahsan Untoo remembers Jammu Muslim Martyrs paying glowing tributes:



Published on November 8, 2024

Document Date: Sun, Apr 26 2026 08:19:32 am

Category: ,English,Kashmir - ~ ,Snippets

Show on website : [Click Here](#)

Altaf Hamid Rao.

MIRPUR (AJK): Nov. 09: Veyeran Kashmiri rights activist Muhammad Ahsan Untoo, Chairman

IIOJK-based International Forum for Justice Human Rights Jammu & Kahmit while paying

glowing tribute to Jammu Muslims' martyrs of ill-fated 6th of November 1947, said the forgotten

massacre that ignited the Kashmir dispute

causing thousands of Muslims killed in Jammu by para-militaries led by the Indian army and despotic Dogra ruler Hari Singh besides the extremist RSS armed gangsters.

The Srinagar-based Kashmiri human rights defender Untoo said in a statement issued on Friday recalled that a bullock cart loaded with children and household goods belonging to a Muslim family fleeing from Hindu India moves along a road near Lahore on Aug. 26, 1947. The family was travelling to Pakistan.

He continued that some 17 million people were displaced during the partition of British India into India, Pakistan and Indian-occupied Jammu Kashmir. “The family of Israr Ahmad Khan lived through the massacre of Jammu in what was then part of the princely state of Jammu and Kashmir”, Untoo said and recalled that many of his relatives were killed during the violence that followed months after British rule over Indian sub-continent ended.

“My father was young then and other immediate family members were in Kashmir at that time. But many of my relatives were brutally killed,” the 63-year-old man recalled with tears in his eyes.

“To be honest that was a mad period. There was no humanity shown at that time,” Servoir, who retired as senior Government officer, said at his home in Jammu.

In November 1947, Millions of Muslims massacred in Jammu region and Kashmir region by mobs and paramilitaries led by the army of cruel Dogra ruler Hari Singh, he pointed out.

“The exact number of casualties in the killings that continued for two months is not known but estimates range from 20,000 to 237,000 and nearly half million forced into displacement across the border into the Kashmiri Nations and Pakistan and its part of India”, he recalled.

many of relatives had escaped to Pakistan, where they continue to live. “The incident divided families. There were a lot of Muslims in Jammu but now you won’t find many,” Untoo said.

The killings triggered a series of events, including a war between two newly independent nations of India and Pakistan, which gave birth to Kashmir dispute.

The killings took place when millions of Muslims, Hindus and Sikhs were crossing the border from the one side to the other, as part of British-designed plan to partition the subcontinent into India and Pakistan.

“The immediate impact was in Jammu. The Muslim subjects from different parts of Jammu province were forcibly displaced by the Dogra Army in a programme of expulsion and murder carried out over three weeks between October-November 1947,” A fellow at International Forum for Justice Human Rights Jk, who researched the 1940s history of Kashmir,.”

In mid-October, the Dogra Army troops began expelling Muslim villagers from Jammu province.

The refugees were sent on foot toward West Punjab (later to form part of Pakistan), where most were accommodated in refugee camps in the districts of Sialkot, Jhelum, Gujrat and Rawalpindi.

On November 5, Untoo said, the Dogra Army soldiers began another organised evacuation of the Muslims but “instead of taking them to Sialkot, as they had been promised, the trucks drove them to forest hills of Rajouri districts of Jammu, where they were executed”.

Untoo added that there may have been a systematic attempt by the dying Dogra regime to ensure that records of the incident are destroyed and made it a lesser known massacre of the partition.

“I guess as happens with certain events, they got lost to history and resurface at a later time and in that sense they sort of rewrite our memory of the past. I would say the particular incident was sort of lost on us to a great extent until the post 1990s when the event was resurrected as yet another example of Dogra regime’s communal politics,”

‘Demographic changes’:

The historians say that the killings carried out by the Hindu ruler's army and Sikh army was a "state sponsored genocide" to bring out demographic changes in Jammu – a region which had an overwhelming population of Muslims.

"The massacre of more than three lakh (three hundred thousands) Muslims in a day of Nov. 6 a d over 0.70 million of Muslims bwas state-sponsored and state supported. The forces from Patiala Punjab were called in, RSS (a right-wing Hindu organisation) was brought to communalise the whole scenario and kill Muslims," said Untoo, A book The Historical Reality of Kashmir Dispute.

The Muslims, who constituted more than 60 percent of the population of Jammu region, were reduced to a minority after the killings and displacement.

He said that when the then Indian Prime Minister of India Pandit Jawahar Lal Nehru and Kashmiri leader Sheikh Abdullah met a delegation of Muslims in Jammu, they were told about the "tragic

events” but they preferred to remain silent.

“They didn’t want that people in Jammu Kashmir – which had a Muslim majority from the beginning – should know about it because it could have led to demonstrations. The state from the beginning has tried to cover up it. I don’t call it massacre but it was a staged genocide that is unfortunately not talked about,” Untoo said.

“They thought even if they lose Kashmir at least they should get Jammu and the only way was to have a Hindu majority.”

History of the Kashmir, that the Muslims in Jammu “do not talk about it because they fear for their survival”.

“This is the worst tragedies in the history of Kashmir but unfortunately no one talks about it because the state doesn’t want anyone to remember it,” Untoo said.

Muhammad Ahsan Untoo, a noted human rights defender in Jammu Kashmir, told that the perpetual conflict in Kashmir has its roots in 1947 massacre. “It is deliberately forgotten. Actually, the violence of that massacre in 1947 continues. Those who were forced to migrate to Pakistan have never been allowed to return,” Untoo said.

Five days after the Jammu killings, tribal militias from Pakistan’s North Western Frontier Province (now Khyber Pakhtunkhwa), where many of the Jammu Muslims had family ties, invaded Kashmir.

As the army of tribesmen rushed to Kashmir, the army of Dogra monarch fled to Jammu. The king Hari Singh signed the instrument of accession with New Delhi, which sent its army to fight the tribesmen.

The fighting of several weeks between Kashmiri freedom fighters and Indian Army eventually led to first India-Pakistan war. When New Delhi and Islamabad agreed to a ceasefire in January 1948, the formerly principedom of Jammu and Kashmir was divided between the two countries.

The conflict born in 1947 has led to three wars between India and Pakistan. An estimated 70,000 people have been killed in the violence in past three decades since the armed revolt against Indian rule broke out in the region in 1989, Untoo concluded.